



“Under Jurisdiction of Nagpur Court Only”

वेस्टर्न कोल्फील्ड्स लिमिटेड

(भारत सरकार का उपक्रम)

**WESTERN COALFIELDS LTD.**

(A Govt. of India Undertaking)

Fax : 0712-2512977

महाप्रबंधक (विक्रय- विपणन)

का कार्यालय

**Office of the**

**General Manager (S&M)**

पंजीकृत कार्यालय : कोल इस्टेट, सिविल लाइंस, नागपुर ४४०००१

CIN:U10100MH1975GOI018626

Registered Office: Coal Estate, Civil Lines, Nagpur 440 001

Website: westerncoal.nic.in

NGP/WCL/S&M/Linkage Auction/ 1733

Date: 27.01.2017

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## NOTICE


### **Linkage Auction: Format of Certificate to be submitted by all successful bidders under Tranche-I**

All the successful bidders of Tranche-I Linkage Auction (CPP, Cement, Sponge & Others sub-sector) are requested to submit Licensed Chartered Engineer's Certificate (model format enclosed), clearly indicating the following:

1. Location of the plant including detailed postal address.
2. Schematic diagram of the plant, identifying the major installations.
3. Details of the coal using plant/ machinery including the capacity of boilers, ovens etc.
4. Running Status of the plant/ unit.
5. Details of the end products and capacity of production.

The successful bidders of Tranche-I Linkage Auction are requested to submit the Licensed Chartered Engineer's Certificate (LCEC) immediately, but not later than 28.02.2017.

Encl: As above

  
General Manager (S&M)

*[To be issued on the letterhead of Licensed Chartered Engineer]*

### Licensed Chartered Engineer's Certificate

Place: [insert place]

Dated: [insert date]

I / We [insert name of Licensed Chartered Engineer], having membership number [insert membership number], hereby certify that the information and documents submitted by [insert name of the Successful Bidder] ("**Successful Bidder**") on the Electronic Platform and provided to the Service Provider, as part of Conditions to Auction under the Scheme Document for auction of coal linkages in the [●] sub-sector dated [●] ("**Scheme Document**"), are true and correct. Further, it is certified that the following details with respect to [insert name of the specified end use plant], the specified end use plant of the Successful Bidder are true and correct:

1. Details of the specified end use plant: [details to be inserted];
2. Location of the plant including detailed postal address: [details to be inserted];
3. Details of the coal using plant/ machinery including the capacity of boilers, ovens etc.: [details to be inserted];
4. Running status of the plant/ unit: [details to be inserted]; and
5. Details of the end products and capacity of production: [details to be inserted].<sup>1</sup>

I / We hereby also certify that the schematic diagram of the specified end use plant identifying the major installations and enclosed as **Annexure A**, is true and correct.

Capitalized terms used but not defined herein shall have the meanings ascribed to them in the Scheme Document.

For [insert name of Licensed Chartered Engineer]

\_\_\_\_\_  
Name: [insert signatory name]

Designation: [insert designation of signatory]

Membership Number: [insert membership number]

<sup>1</sup> Note: Details of each items to be inserted

**ANNEXURE A**

**SCHEMATIC DIAGRAM OF THE SPECIFIED END USE PLANT IDENTIFYING  
THE MAJOR INSTALLATIONS**

[insert schematic diagram of the specified end use plant identifying the major installations]